Permit #F00156442
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00156442 **Type of Permit:** FILMING **Release Date:** 09/18/2019

Production Company	BRIDGE PRODUCTIONS LLC DBA THE BRIDGE.CO
Insured Company Name	BRIDGE PRODUCTIONS LLC DBA THE BRIDGE.CO
Contact Phone No. 1	212-675-6767
Contact Phone No. 2	
Fax	
Address	450 WEST 17TH STREET, SUITE 528 NEW YORK, New York 10011
Production Title	MNF
Type of Production	Commercial - Standard

Producer	Bill Boyd
Director	Mike Jurkovac
1st AD	Bill Boyd
Production Manager	Richard MArtin
FilmL.A. Coordinator	Tara Kramer
Location Manager	Joanne Harris
Primary Phone	Mobile - 561-351-2788
Secondary Phone	
Location Assistant	N/A N/A
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 300	$69.00
Notification Charge	$346.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,199.00

Number of Locations 2

NOT A PERMIT

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Summary Information

Location

Location 1 of 2

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Insured Company BRIDGE PRODUCTIONS LLC DBA THE...
Production Title MNF

Location Manager Joanne Harris
Primary Phone Mobile - 561-351-2788
Secondary Phone

Location Address 1253 Bishops Rd, Los Angeles, CA, 90012
Location Name CATHEDRAL HIGH SCHOOL
Location Type School
Location Description Cathedral High School (Private)
Film Dates 9/18/2019 - 9/18/2019 16:00 - 03:00 1 day
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document TheBridge_AGENT LETTER.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	100
Cube Trucks	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	20
Extras	100
Spot Check	1

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Exterior music performance and amplified playback; Handheld equipment; on football field; using football field lights;;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** H1

Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Coordinator Note FIRE SPOT CHECK GRANTED PER INSPECTOR OWENS.
Coordinator Note PRODUCTION MUST KEEP NOISE AFTER 10PM TO A MINIMUM.

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Other Location
150 N Ave 18, Los Angeles, CA, 90031
Parking Notes
Grace Hall Lot
FIRE SPOT CHECK GRANTED FOR PARKING PER INSPECTOR HUDSON.

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Summary Information

Location

Permit Number F00156442
Production Company BRIDGE PRODUCTIONS LLC DBA THE...
Insured Company BRIDGE PRODUCTIONS LLC DBA THE...
Production Title MNF

Location Manager Joanne Harris
Primary Phone Mobile - 561-351-2788
Secondary Phone

This location has been CANCELED

Location Address 1534 N Highland Ave, Los Angeles, CA, 90028

Location Type Event Venue

Film Dates 9/19/2019 - 9/19/2019 09:00 - 16:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	20
Extras	100
LA City UFSO assigned	1

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior music performance and amplified playback; CANCEL LOCATION PER STEPHANIE C.;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 593 **Grid:** E4

Parking
Base Camp
Location Type : To Be Determined
Crew Parking
Location Type : To Be Determined

Posting "No Parking" signs E/S N. HIGHLAND AVE., SUNSET BLVD. - NORTH 300' *CANCELLED*

Approximate Footage 0 - 300 **Log Number** 255147

Date(s) 9/19/2019 to 9/19/2019 **Time(s)** 00:00 to 00:00

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **The Bridge, Co** ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **09/16/19**

By _____
Representative's Signature

The Bridge, Co	**450W 17th St. Ste #542,**
Name of "Principal" (Production Company)	Principal's Address
Richard Martin	**Nerw York, NY 10011**
Print Princpal Representative's Name	City, State, Zip Code
UPM	**626.497.0853**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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